

2

The Method
Of saying the
R O S A R Y
Of our
BLESSED LADY.

*As it was ordered by Pope PIUS
the Fifth, of the Holy Order of
Preachers.*

*And as it is said in Her Maj:ties
Chappel at S. James.*

Printed in the Year, 1669.

An Advertisement concerning the following Method of saying the R O S A R Y.

The Devotion of the Rosary, so called, because it is as it were a Chaplet of Spiritual Roses, that is, of most sweet and devout Prayers, was first revealed by the B. Virgin to S. Dominick, (the Father and Founder of the Holy Order of Preachers) as a devotion most efficacious for the obtaining all favours from God, and averting all evils from our selves. It consisteth of fifteen Pater noster's, and a hundred and fifty Ave Mary's, and is divided into three parts, whereof each containeth in it five Decads, that is, five Pater Noster's and fifty Ave Mary's.

To each of these Decads in the following Method is assigned one of the Principal Mysteries of the life of our Saviour, or his E. Mother, as matter of meditation, wherein the mind is to exercise its self while it

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it prayes; and therefore is prefixed before the beginning of each Decad.

The Mysteries also in number fifteen, are divided into three parts, answerable to the three parts of the Rosary; that is, into five Joyful Mysteries for the first part of the Rosary; five Sorrowful, for the second, and five Glorious for the third.

Now the use of the following Method or manner of saying the Rosary, consisteth in a devout application, or attention of the mind to the Mystery assigned, while the Decad is saying, and raising correspondent affections in the will, such as the Devotion, and necessity of each one shall suggest; for example, in the first Part, of Joy and Thanksgiving for the coming of our Redeemer, and the great work of our Redemption. In the second, of Compassion for the sufferings of our Lord, and contrition for our sins which were the cause of them. In the third, of Exaltation of the Glory of our Saviour, and his B. Mother; and hope through the Merits of his Passion, and her Intercession, to be made partakers of glory with them.

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He that shall say the Rosary with this attention of mind, and affection of will, shall undoubtedly give much glory to God, and reap much benefit to his own soul. Which was the intention of Pope Pius the fifth (a most pious Son of S. Dominick) in ordering, and is the endeavour at present of one of the meanest among the Sons of so glorious a Father, in publishing the Meditations and Payers, as they are set down in the following Method.

The Joyful Mysteries assinged for
 Mundayes and Thursdays through the
 year, and Sundays in Advent,
 and after Epiphany,
 till Lent.

The first Mystery.

The Meditation.

Let us contemplate in this Mystery,
 how the Angel Gabriel saluted our
 B. Lady with the Title of Full of grace,
 and declared unto her the Incarna-
 tion of our Lord and Saviour Jesus
 Christ.

Then say, *Our Father*, once.
Hail Mary, ten times.

*Semel Pater noster, & decies
Ave Maria.*

Pater noster, qui es in cœlis ; Sancti.
ficerur nomen tuum ; Adveniat Reg-
num tuum ; Fiat Voluntas tua , sicut in
cœlo, & in terra, Panem nostrum quo-
tidianum da nobis hodie ; & dimitte
nobis debita nostra, sicut & nos dimis-
timus debitoribus nostris ; & ne nos in-
ducas in temptationem sed libera nos à
malo. R. Amen.

Ave Maria.

Ave Maria, gratia plena, Dominus Te-
cum, benedicta tu in mulieribus, &
benedictus fructus Ventris tui Iesus; San-
cta Maria Mater Dei ora pro nobis pec-
atoribus nunc, & in hora mortis nostra,
Amen.

Our

Our Father, which art Heaven, Hallowed be thy Name. Thy Kingdome come ; thy will be done on earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation : But deliver us from evil. Amen.

Hail Mary, full of Grace , our Lord is with thee. Blessed art thou amongst Women ; and blessed is the Fruit of thy Womb Jesus. Holy Mary , Mother of God , Pray for us sinners, now, and in the hour of our death. Amen;

The Prayer.

O Holy Mary, Queen of Virgins, by the most high Mystery of the Incarnation of thy beloved Son, our Lord Jesus Christ, by which our salvation was so happily begun, obtain for us by thy intercession, light to know this so great benefit, which he hath bestowed upon us, vouchsafing in it, to make himself our Brother, and thee his own most beloved Mother, our Mother also. Amen.

The second Mystery.

The Meditation.

Let us contemplate in this Mystery, how the Blessed Virgin Mary, understanding from the Angel, that her Cousin, S. Elizabeth had conceived, went with haste into the mountains of Judea

Judea to visit her, and remained with her three moneths.

The Prayer.

O Holy Virgin, most spotless mirrour of Humility; by that exceeding Char-
ty which moved thee to visit thy holy Cous-
in, S. Elizabeth; obtain for us by thy
Intercession, that our hearts may be so visi-
ted by thy most Holy Son, that free from
all sin, we may Praise him, and give him
shanks for ever. Amen.

The third Mystery.

The Meditation.

Let us contemplate in this Mystery,
how the B. Virgin Mary, when the
time of her delivery was come, brought
forth our Redeemer Christ Jesus at
midnight,

10

midnight, and laid him in a Manger,
because there was no room for him in
the Inns in Bethlehem.

The Prayer.

O Most pure Mother of God by thy Vir-
ginal and most joyful delivery, by
which thou gavest unto the world thy only
Son, our Saviour, we beseech thee obtain
for us by thy Intercession, grace to lead so
pure and holy a life in this world, that we
may worshiply sing without ceasing, both
day and night, the mercies of thy Son, and
his benefits to us by thee. Amen.

The fourth Mystery.

The Meditation.

L Let us Contemplate in this Mystery,
how the most B. Virgin Mary on
the

the day of her Purification presented the Child Jesus in the Temple, where Holy Simeon giving thanks to God, with great Devotion received Him into his arms.

The Prayer.

O Holy Virgin, most admirable Mistress and Pattern of Obedience; who didst present in the Temple the Lord of the Temple, obtain for us by thy beloved Son, That with Holy Simeon and devout Anna, we may praise and glorifie him for ever. Amen.

The fifth Mystery.

The Meditation.

Let us contemplate in this Mystery, how the B. Virgin Mary, having lost without any fault of hers, her Beloved

Salve Reginæ.

Hail Holy Queen, Mother of mercy, Our Life, our Sweetnesse, and our Hope; To thee do we cry, poor banished sons of Eve. To thee do we send up our Sighs, mourning and weeping in this Valley of Tears; turn then Most gracious Advocate, thy eyes of mercy towards us, and after this our Exile ended, show unto us the Blessed fruit of thy womb Jesus. O most Clement, most Pious, and most sweet Virgin Mary.

Vers. Pray for us holy Mother of God.

Resp. That we may be made worthy of thy Promises of Christ.

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loved Son in Jerusalem, she sought him for the space of three days, and at length found him the third day in the Temple, in the midst of the Doctors disputing with them, being of the age of twelve years.

The Prayer.

Most blessed Virgin, more then Martyr
in thy suffering, and yet the comfort
of such as are afflicted: by that unspeak-
able joy wherewith thy soul was ravished
in finding thy beloved Son in the Temple,
in the midst of the Doctors disputing with
them, obtain of him for us, so to seek him,
and to find him in the Holy Catholick
Church, that we may never be separated
from him. Amen.

Salve

Let us Pray,

Hear, O merciful God, the Prayer of thy servants, that we who meet together in the society of the most Holy Rosary of the B. Virgin, Mother of God, by her Intercession may by thee be delivered from the dangers that continually hang over us.
Amen.

The dolorous, or sorrowful Mysteris
for Tuesdays and Fridayes through
the year, and the Sundayes in Lent.

The first Mystery.

The Meditation.

Let us contemplate in this Mystery,
how our Lord Jesus was so afflicted
for us in the Garden of Gethsemany,
that his Body was drenched in a bloudy
sweat,

sweat, which ran trickling down in great drops unto the ground.

Our Father }
Hail Mary } as before.

The Prayer.

Most Holy Virgin more then Martyr, by that ardent Prayer, which thy beloved Son poured forth unto his Father in the Garden, vouchsafe to intercede for us, that our passions reduced to the obedience of Reason, we may always, and in all things conform and subject our selves to the Will of God. Amen.

The second Mystery:

'The Meditation.'

Let us contemplate in this Mystery, how our Lord Jesus Christ, was most

The Prayer.

most cruelly scourged in Pilat's house,
the number of the stripes they gave him
being above five thousand.

(As was Revealed to S. Brigit.)

The Prayer.

O Mother of God ever flowing Fountain
of Patience by those stripes thy only,
and most Beloved Son vouchsafed to suffer
for us, obtain of him for us grace, that we
may know how to mortifie our rebellious
senses, and cut off all occasions of sinning
with that sword of grief and compassion,
which pierced thy most tender soul. Amen.

The third Mystery.

The Meditation.

Let us contemplate in this Mystery,
how these cruel Ministers of Satan
plat-

placed a Crown of sharp thorns, and most cruelly placed it on the Most Sacred Head of our Lord Jesus Christ.

The Prayer.

O Mother of our Eternal Prince and King of Glory, by those sharp thorns, wherewith his most holy head was pierced, we beseech thee, that by thy Intercession, we may be deliver'd here from all motions of Pride, and in the day of Judgement from that confusion, which our sins deserve. Amen.

The fourth Mystery.

The Meditation.

Let us contemplate in this Mystery, how our Lord Jesus Christ, being sentenced to die, bore with great patience the Cross, which was laid upon

B

him

him for his greater torment and igno-
miny. The Prayer.

O Holy Virgin, example of patience, by
the most painful carrying of the Cross,
in which thy Son our Lord Jesus Christ
bore the heavy weight of our sins, obtain
for us of him by thy Intercession, courage
and strength to follow his steps, and bear
our Cross after him unto the end of our
life. Amen:

The fifth Mystery.

The Meditation.

Let us contemplate in this Mystery,
how our Lord Jesus Christ, being
come to Mount Calvary, was stripped
of his Cloathes, and his Hands and Feet
most cruelly nailed to the Cross in the
presence of his most afflicted Mother.

The

The Prayer.

O Holy Mary, Mother of God, as the Body of thy beloved Son was for us extended on the Cross, so may our desires be daily more and more stretched out in his Service, and our hearts wounded with compassion of his most bitter passion. And thou, O most B. Virgin, vouchsafe to negotiate for and with us, the work of our salvation by thy powerful Intercession. Amen.

Glory be to the Father, &c.

Hail Holy Queen, &c. with the verse and Prayer as above, pag. 13.

The Glorious Mysteries, for Wednesdays and Saturdays through the year, and Sundays after Easter until Advent.

The first Mystery,

The Meditation.

Let us contemplate in this Mystery,
how our Lord Jesus Christ trium-
phing gloriously over death, rose a-
gain the third day Immortal and Im-
possible.

Our Father { as above.
Hail Mary }

The Prayer.

O Glorious Virgin Mary, by that un-
speakable joy thou receiv'd'st in the Re-
surrection of thy onely Son, we beseech thee
obtain of him for us, that our hearts may
never soustray after the false joyes of this
world, but may be ever and wholly em-
ployed in the pursuit of the onely true and
solid joyes of Heaven. Amen.

The

The 2 d. Mystery.

The Meditation.

Let us contemplate in this Mystery how our Lord Jesus Christ forty dayes after his resurrection, ascended into heaven, attended by Angels, in the sight of his Most Hol' y Mother, his Holy Apostles and discip'les, to the great admiration of them all.

The Prayer.

O Mother of God, comfort of the afflicted; as thy beloved Son, when he ascended into Heaven, lifted up his hands, and blessed his Apostles, so vouchsafe, most Holy Mother, to lift up thy pure hands so him for us, that we may enjoy the benefit of his blessing and shine here on earth, and hereafter in Heaven. Amen.

The third Mystery.

The Meditation.

Let us contemplate in this Mystery, how our Lord Jesus Christ being seated on the right hand of God, sent as he had promised, the Holy Ghost upon his Apostles, who after he was ascended, returning to Jerusalem, continued in Prayer and Supplication with the B. Virgin Mary, expecting the performance of his promise.

The Prayer.

O Sacred Virgin, Tabernacle of the Holy Ghost, we beseech thee, obtain by thy Intercession, that this most sweet Comforter, whom thy beloved Son sent down upon his Apostles filling them thereby with spiritual joy, may teach us in this world

world the true way of salvation, and make us walk in the paths of virtue and good works. Amen.

The fourth Mystery.

The Meditation.

Let us Contemplate in this Mystery, how the Glorious Virgin twelve years after the resurrection of her Son, passed out of this world unto him, and was by him assumed into Heaven, accompanied by the Holy Angels.

The Prayer.

O Most prudent Virgin, who entering the heavenly Palaces didst fill the Holy Angels with joy, and men with hope; vouchsafe to intercede for us in the hour of our death, that free from the Illusions and temptations of the Devil, we may joy-

fully and securely pass out of this temporal state to enjoy the happiness of Eternal life,
Amen.

The fifth Mystery.

The Meditation.

Let us contemplate in this Mystery, how the Glorious Virgin Mary, was with great Jubilee and exultation of the whole Court of Heaven, and particular glory of all the Saints, crowned by her Son with the brightest Diadem of Glory.

The Prayer.

O Glorious Queen of all the Heavenly Citizens, we beseech thee accept this Rosary, which as a Crown of Roses we offer at thy feet, and grant most gracious Lady, that by thy Intercession our Souls may

may be inflamed with so ardent a desire of
seeing Thee so gloriously crowned, that it
may never die in us, until it shall be chan-
ged into the happy fruition of thy Blessed
sight. Amen.

Hail Holy Queen, &c.

With the *Verse* and *Prayer*,
as above, pag. 13.

And Litany, of the B. Virgin,
as followeth.

LITA-

LITANIAE

De B. Virgine

M A R I A.

Kyrie eleison, Christe eleison.

Kyrie eleison, Christe audi nos.

Christe exaudi nos nos.

Pater de Cœlis, Deus, Miserere nobis.

Fili Redemptor mundi Deus, Miserere
nobis.

Spiritus sancte Deus, Miserere nobis.

Sancta Trinitas unus Deus, , miserere
nobis.

Sancta Maria, Ora pro nobis,

Sancta

Sacra Dei genitrix	ora
Sancta Virgo Virginum	ora
Mater Christi	ora
Mater divinæ gratiæ	ora
Mater purissima	ora
Mater castissima	ora
Mater Inviolata	ora
Mater intemerata	ora
Mater amabilis	ora
Mater admirabilis	ora
Mater Creatoris	ora
Mater Salvatoris	ora
Virgo prudentissima	ora
Virgo veneranda	ora
Virgo Prædicens	ora
Virgo Potens	ora
Virgo Clemens	ora
Virgo fidelis	ora

Speculum

Speculum iustitiae,	ora
Sedes sapientiae,	ora
Causa nostræ letitiae,	ora
Vas spirituale,	ora
Vas honorabile,	ora
Vas insigne devotionis	ora
Rosa Mytica,	ora
Tarvis Davidica,	ora
Tarvis eburnea,	ora
Domus aurea,	ora
Fæderis arca,	ora
Janua Cœli,	ora
Stella matutina,	ora
Salus infirmorum,	ora
Refugium peccatorum,	ora
Consolatrix afflictorum,	ora
Auxilium Christianorum,	ora
Regina Angelorum,	ora
Regina	Regina

Regina Patriarcharum, ora
Regina Prophetarum, ora
Regina Apostolorum, ora
Regina Martyrum ora
Regina Confessorum, ora
Regina Virginum ora
Regina Sanctorum omnium ; ora
Regina Sacratissimi Kosarii, ora
Agnus Dei, qui tollis peccata mundi,
parce nobis Domine.

Agnus Dei qui tollis peccata mundi,
exaudi nos Domine.

Agnus Dei qui tollis peccata mundi, mi-
serere nobis.

*Antiphona. Sub ihum præsidium
confugimus, Sancta Dei genitrix :
nostras deprecationes ne despicias in
necessitatibus nostris : sed à periculis
cunctis*

30

Litanie.

cunctis libera nos semper Virgo gloriofa
& benedicta.

Vers. Angelus Domini annuntiavit
Maria.

R. f. Que concepit de spiritu sancto.

Vers. Domine exaudi orationem me-
am.

R. f. Et clamor mens ad te venias,

Oremus.

Oremus.

Gratiam tuam quæsumus Domine, mentibus nostris infunde: Ut qui Angelo nuntiante, Christi Filii tui Incarnationem cognovimus; per passionem ejus & Crucem ad resurrectionis gloriam perducamur, Per eundem Christum Dominum nostrum. Rf. Amen.

Ver. Benedicamus Domino.

Rf. Deo gratias.

E I N I S.